

Amendment No. ____ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

11 Representative(s) Greenstein, Rich and Gannon offered the
12 following:

Amendment (with title amendment)

15 On page 34, lines 1 - 20

16 remove: all of section 38

19 ===== T I T L E A M E N D M E N T =====

20 And the title is amended as follows:

21 On page 4, line 31 through page 5, line 3

22 remove: all of said lines

24 and insert:

25 control loans; amending