

Amendment No. \_\_\_\_ (for drafter's use only)

	<u>Senate</u>	CHAMBER ACTION	<u>House</u>
1		.	
2		.	
3		.	
4		.	

ORIGINAL STAMP BELOW

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11 Representative(s) Crow offered the following:

12  
13 **Amendment (with title amendment)**

14 On page 1, line 20,  
15 On page 1, line 24,  
16 On page 3, lines 6 and 7,  
17 remove: Bureau of Pharmacy Services of the

18  
19  
20 ===== T I T L E A M E N D M E N T =====

21 And the title is amended as follows:

22 On page 1, lines 5 and 6,  
23 remove: all of saidlines

24  
25 and insert:  
26 patient held by the Department of Health;  
27 providing

28  
29  
30  
31