## Bill No. <u>SB 2368</u>

Amendment No. <u>2</u> Barcode 143584

	CHAMBER ACTION
	<u>Senate</u> <u>House</u>
1	2/F/2R .
2	05/02/2003 03:58 PM .
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11	The Committee on Comprehensive Planning recommended the
12	following amendment:
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14	Senate Amendment
15	On page 2, lines 28-30, delete those lines
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17	and insert: <u>health officer, and two members of the scientific</u>
18	community. These members shall be appointed by the chair of
19	the board of county commissioners and shall serve 1-year
20	terms. In addition, the chair of the board of county
21	commissioners or a designee from the board shall serve as
22	chair of the ad hoc committee. The committee shall meet at the
23	call of the chair, or request of a majority of its membership,
24	to establish an audit and certification procedure, to hear
25	customer complaints, and to determine whether an interim or
26	additional audit is necessary. A majority of committee members
27	shall constitute a quorum and the affirmative vote of a
28	majority of a quorum is necessary for the committee to take
29	action. The county shall provide administrative support to the
30	committee, as necessary. The
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