

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27

.
. .
.

Representative Allen offered the following:

Amendment

Remove line(s) 28-38, and insert:

expertise in corporate mergers, appointed by the Governor.

2. The Attorney General, or his or her designee.

3. A member of the Senate, appointed by the President of the Senate.

4. A member of the House of Representatives, appointed by the Speaker of the House of Representatives.

5. The Commissioner of Agriculture, or his or her designee.

6. The Chief Financial Officer, or his or her designee.

7. A sheriff selected by the membership of the Florida Sheriff's Association.

(b) The first meeting of the task force shall be held no later than July 15, 2003, at which time the members shall select

Amendment No. (for drafter's use only)

28 by majority vote a chair from among its members. All other
29 recommendations of the task force shall be by majority vote of
30 those members in attendance. Four members of the task force