Amendment No. \_\_\_\_ Barcode 541848

## CHAMBER ACTION

| ĺ  | Senate House   |
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| 1  | WD/2R .  |
| 2  | 05/16/2003 04:13 PM .  |
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| 11 | Senator Fasano moved the following amendment:                  |
| 12 |  |
| 13 | Senate Amendment (with title amendment)                        |
| 14 | On page 127, between lines 20 and 21,                          |
| 15 |  |
| 16 | insert:  |
| 17 | Section 53. Notwithstanding the provisions of section          |
| 18 | 1006.37, Florida Statutes, the Department of Education may     |
| 19 | conduct a pilot program to enable selected school districts to |
| 20 | realize cost savings without loss of quality or availability   |
| 21 | for individual students in the purchase of used instructional  |
| 22 | materials. The school districts of Hernando County, Pasco      |
| 23 | County, and Polk County may participate in the pilot program.  |
| 24 | Charter schools in such school districts shall be eliqible to  |
| 25 | participate in the pilot program. When a secondhand book       |
| 26 | dealer or other third-party book vendor provides used adopted  |
| 27 | instructional materials to a school district, the dealer or    |
| 28 | vendor must certify the availability of the used instructional |
| 29 | materials, provide the International Standard Book Number of   |
| 30 | each of the used instructional materials, and certify that     |
| 31 | such materials are not samples or first printings, are the     |
|    | 10:34 AM 05/14/03 s0030Ac-11e0a                                |

10:34 AM 05/14/03

s0030Ac-11e0a

## Bill No. <u>SB 30-A</u>

Amendment No. \_\_\_\_ Barcode 541848

| 1  | most currently adopted, Florida-specific instructional         |
|----|--|
| 2  | materials, and that the materials conform to the Sunshine      |
| 3  | State Standards. The state is not responsible for financial    |
| 4  | loss caused by the school district's deviating from the        |
| 5  | requirements of section 1006.37, Florida Statutes. The Council |
| 6  | for Education Policy Research and Improvement shall submit to  |
| 7  | the President of the Senate and the Speaker of the House of    |
| 8  | Representatives for consideration during the 2004 Regular      |
| 9  | Session a report of the cost savings to school districts based |
| 10 | on results of the pilot program. This section is repealed July |
| 11 | <u>1, 2006.</u>  |
| 12 |  |
| 13 | (Redesignate subsequent sections.)                             |
| 14 |  |
| 15 |  |
| 16 | ======== T I T L E A M E N D M E N T =========                 |
| 17 | And the title is amended as follows:                           |
| 18 | On page 9, line 12, after the first semicolon,                 |
| 19 |  |
| 20 | insert:  |
| 21 | authorizing the Department of Education to                     |
| 22 | conduct a pilot program; authorizing a pilot                   |
| 23 | program within specified counties to enable                    |
| 24 | selected school districts to realize cost                      |
| 25 | savings in the purchase of used instructional                  |
| 26 | materials; imposing requirements on the vendors                |
| 27 | of such materials; absolving the state from                    |
| 28 | responsibility for certain financial losses;                   |
| 29 | requiring the Council for Education Policy                     |
| 30 | Research and Improvement to report to the                      |
| 31 | Legislature; providing for future repeal of the                |

10:34 AM 05/14/03

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| 1  | pilot program; |
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