Bill No. <u>CS for SB 54-A</u>

Amendment No. ____ Barcode 270068

CHAMBER ACTION

| i | <u>Senate</u> | CHAMBER ACTION House | |
|---------------------------------|---|-----------------------------------|---|
| 1 | 4/F/2R | • | |
| 2 | 05/21/2003 06:54 PM | : | |
| 3 | | : | |
| 4 | | • | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | _ |
| 11 | Senator Geller moved th | e following amendment: | |
| 12 | | | |
| 13 | Senate Amendment | | |
| 14 | On page 37, line | 19, after the period | |
| 15 | | | |
| 16 | insert: To ensure broad public participation and foster | | |
| 17 | better local, state, and federal government partnerships, the | | |
| 18 | department and the South Florida Water Management District | | |
| 19 | shall consider, by January 31, 2004, recommendations for | | |
| 20 | revision of the Long-Te | rm Plan submitted by the Water | |
| 21 | _ | ission of the South Florida Water | |
| 22 | | the South Florida Ecosystem | |
| 23 | Restoration Task Force | and Working Group. | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 2930 | | | |
| 31 | | | |
| J⊥ | 1:47 PM 05/21/03 | 1 s0054Ac1b-311ab | , |
| | , | 5005 111015 511015 | |