Amendment No. (for drafter's use only)

	<u>Senate</u>	<u>House</u>
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11	_	lowing:
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14	On page 38, line 2,	
15	remove: all of said line	
16	5	
17	and insert:	
18	3	
9	phosphorous reduction. <u>To ensure br</u>	oad public participation and
20	foster better local, state, and fed	eral government partnerships,
21	the department and the South Florid	a Water Management District
22	shall consider, by January 31, 2004	, recommendations for
23	revision of the Long-Term Plan subm	itted by the Water Resources
24	Advisory Commission of the South Florida Water Management	
25	District and the South Florida Ecosystem Restoration Task Force	
26	and Working Group. Revisions to the Long-Term Plan shall	
27	7	

CHAMBER ACTION