	Amendment No. (for drafter's use only)
	CHAMBER ACTION
	Senate House
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11	Representative Gannon offered the following:
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13	Amendment to Amendment (565379)
14	Between lines 674 and 675, insert:
15	(f) Notwithstanding any other provision of law, the county
16	in which the projects that are part of or ancillary to the
17	state-of-the-art biomedical research institution and campus, to
18	be established in this state by a grantee under s. 288.955, are
19	to be located shall have the exclusive right, which right may be
20	assigned in whole or in part by the local governing body of the
21	county in its sole discretion, to provide water and wastewater
22	services to such projects to the extent deemed necessary by the
23	local governing body of the county. The county shall have the
24	right to plan, acquire, construct, reconstruct, enlarge or
25	extend, operate, and maintain water and wastewater systems and
26	facilities within or without the boundaries of such projects for
27	the provision of water and wastewater services.

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HOUSE AMENDMENT

Bill No.HB 1E CS

Amendment No. (for drafter's use only)

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29	Remove line 794, and insert:
30	for the expedited permitting process; providing such projects
31	with certain exclusive rights to provide certain services under
32	certain circumstances; authorizing a county to provide certain
33	facilities relating to such projects; providing for
34	