## Amendment No. (for drafter's use only)

	CHAMBER ACTION
	<u>Senate</u> <u>House</u>
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11	Representative Gibson, A. offered the following:
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13	Amendment to Amendment (565379) (with directory and title
14	amendments)
15	Remove line(s) 264-266, and insert:
16	8. Requiring the grantee to work collaboratively with all
17	the state's public and private nonprofit postsecondary
18	educational institutions.