

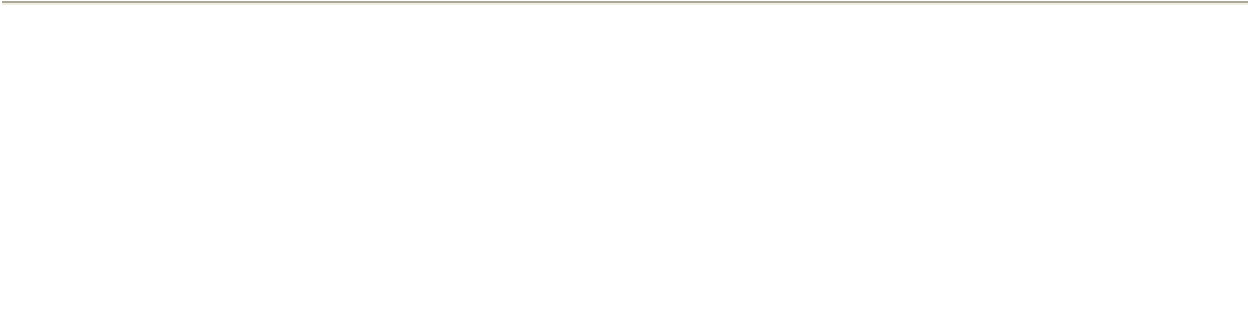
Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative Gibson, A. offered the following:

2

3 **Amendment**

4 On page 10, line(s) 17-21,

5 remove: all of said lines,

6

7 and insert:

8

9 8. Requiring the grantee to work collaboratively with all

10 the state's public and private nonprofit postsecondary

11 educational institutions.