Bill No. <u>CS for SB 1226</u>

Amendment No. \_\_\_\_ Barcode 153846

|         | CHAMBER ACTION<br><u>Senate</u> <u>House</u>                     |
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|         |  |
| 1       | WD/2R .<br>04/28/2004 11:01 AM .                                 |
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| 11      | Senator Fasano moved the following <b>amendment to amendment</b> |
| 12      | (831614):  |
| 13      |  |
| 14      | Senate Amendment   |
| 15      | On page 9, line 20, through                                      |
| 16      | page 11, line 13, delete those lines                             |
| 17      | page 11, 11ne 12, actee choice 11nes                             |
| 18      | and insert:  |
| 19      | 6. The department, in consultation with the agency,              |
| 20      | shall develop a plan to evaluate the newly integrated            |
| 21      | fee-for-service program and the managed pilot project over       |
| 22      | time, from the beginning of the implementation process           |
| 23      | forward. The department shall contract with a research entity    |
| 24      | through competitive procurement to help develop the evaluation   |
| 25      | plan and conduct the evaluation. The evaluation shall be         |
| 26      | ongoing and shall determine whether the newly integrated         |
| 27      | program and the managed pilot project are achieving the goals    |
| 28      | of the programs and evaluate the effects the changes in the      |
| 29      | system have had on consumers. The evaluation plan must include   |
| 30      | baseline measures for evaluating the fee-for-service program     |
| 31      | and the managed pilot project, with a focus on cost              |
|         | 12:15 PM 04/27/04 s1226c1b-11t7x                                 |

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|    | Amendment No Barcode 153846                                    |
| 1  | effectiveness, the quality of care, and consumer satisfaction. |
| 2  | The department shall submit the plan to the Governor, the      |
| 3  | President of the Senate, and the Speaker of the House of       |
| 4  | Representatives by December 31, 2004.                          |
| 5  | 7. The agency, in consultation with the department,            |
| б  | shall work with the fiscal agent for the Medicaid program to   |
| 7  | develop a service utilization reporting system that operates   |
| 8  | through the fiscal agent for the capitated plans.              |
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