

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representatives Farkas and Rubio offered the following:

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3 **Amendment to Amendment (432837) (with title amendment)**

4 Between line(s) 2024 and 2025, insert:

5 Section 62. Notwithstanding any other law or local
6 ordinance to the contrary and to ensure uniform health and
7 safety standards, the regulation, identification, and packaging
8 of meat, poultry, and fish is preempted to the state and the
9 Department of Agriculture and Consumer Services.

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11 ===== T I T L E A M E N D M E N T =====

12 between line(s) 2223 and 2224, insert:

13 preempting the regulation, identification, and packaging of
14 meat, poultry, and fish to the state and the Department of
15 Agriculture and Consumer Services;

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