

Bill No. CS for CS for SB 206

Amendment No. ____ Barcode 344796

CHAMBER ACTION

Senate

House

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2	2/AD/3R	.
3	04/23/2004 10:58 AM	.
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11 Senator Jones moved the following amendment:

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13 **Senate Amendment (with title amendment)**

14 On page 2, lines 21 and 22, delete the words "Education

15 shall be assigned by the Commissioner of Education"

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17 and insert: Health shall be assigned by the Secretary of

18 Health

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21 ===== T I T L E A M E N D M E N T =====

22 And the title is amended as follows:

23 On page 1, line 7, delete the word "Education"

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25 and insert:

26 Health

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