

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative Richardson offered the following:

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3 **Amendment (with directory and title amendments)**

4 On page 7, line(s) 30,
5 insert: (9) There is hereby established within the Department
6 of Health the Office of Minority Health.

7 Section 3. Paragraph (a) of subsection (2) of section
8 381.7355, Florida Statutes, is amended to read:

9 381.7355 Project requirements; review criteria.--

10 (2) A proposal must include each of the following
11 elements:

12 (a) The purpose and objectives of the proposal, including
13 identification of the particular racial or ethnic disparity the
14 project will address. The proposal must address one or more of
15 the following priority areas:

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- 16 1. Decreasing racial and ethnic disparities in maternal
- 17 and infant mortality rates.
- 18 2. Decreasing racial and ethnic disparities in morbidity
- 19 and mortality rates relating to cancer.
- 20 3. Decreasing racial and ethnic disparities in morbidity
- 21 and mortality rates relating to HIV/AIDS.
- 22 4. Decreasing racial and ethnic disparities in morbidity
- 23 and mortality rates relating to cardiovascular disease.
- 24 5. Decreasing racial and ethnic disparities in morbidity
- 25 and mortality rates relating to diabetes.
- 26 6. Increasing adult and child immunization rates in
- 27 certain racial and ethnic populations.
- 28 7. Decreasing racial and ethnic disparities in oral health
- 29 care.

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31 D I R E C T O R Y A M E N D M E N T =====

32 On page 7, line(s) 17-19,
 33 remove: said lines
 34
 35 and insert: Section 2. Paragraphs (f), (i), and (j) of
 36 subsection (3) of section 20.43, Florida Statutes, are amended,
 37 paragraph (k) is added to said subsection, and subsection (9) is
 38 added to said section, to read:

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41 T I T L E A M E N D M E N T =====

42 On page 1, line(s) 16,
 43 remove: said line

HOUSE AMENDMENT

Bill No. CS/SB 2448

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45 and insert: Determinations; creating the Office of Minority

46 Health; amending s. 381.7355, F.S.; providing an additional

47 priority area; amending s. 216.2625, F.S.;

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