By Senator Atwater

25-1659A-04

A bill to be entitled 1 2 An act relating to water management district planning and reporting; directing the South 3 4 Florida Water Management District to undertake 5 a pilot project to consolidate certain plans 6 and reports; providing a temporary new deadline 7 in lieu of statutory deadlines for the submission of certain plans and reports of the 8 9 district; requiring the district to report to the Governor and the Legislature by a certain 10 date; providing for termination of the project; 11 12 providing an effective date. 13 14 Be It Enacted by the Legislature of the State of Florida: 15 Section 1. Legislative findings. -- The Legislature 16 17 finds that plans and reports submitted to the Governor and 18 Legislature regarding the status of water management district 19 programs and the state's water resources are necessary to 20 ensure proper protection and management of those resources. 21 The Legislature also finds that such plans and reports should 22 be better coordinated and, in some cases, consolidated to allow the Governor, the Legislature, stakeholders, and the 23 public to be better informed about the management of the 24 25 state's water resources. Finally, the Legislature finds that 26 increased access to such information will enhance 27 accountability and, ultimately, improve the protection of 28 Florida's water resources. 29 Section 2. Pilot project. -- The South Florida Water 30 Management District shall commence a pilot project to

```
mandated plans and reports regarding the status of district
   programs and water resources within its jurisdiction. The
2
3
    district shall review all such plans and reports that are
    required by law to be annually submitted to the Governor and
 4
5
    Legislature, and determine how to provide the same information
6
    in a more effective and efficient manner. The district shall
7
    submit to the Governor and the Legislature by February 15,
8
    2005, the information in such annual plans and reports due
    after the effective date of this act through February 1, 2005.
9
10
    This submittal date is in lieu of any other statutory
11
    deadlines required of the district for various plans and
    reports through February 1, 2005. The district shall submit
12
    the information in a thorough and effective format,
13
    consolidating such plans and reports where appropriate.
14
    However, this section does not modify the requirements of
15
    sections 373.501 and 373.536(5) and (6)(a)1.-2., Florida
16
17
    Statutes. Unless reauthorized by subsequent legislation, this
    pilot project shall commence on the effective date of this act
18
19
    and cease on March 1, 2005.
                       Report to the Governor and
20
           Section 3.
    Legislature. -- The South Florida Water Management District
21
    shall report to the Governor, the President of the Senate, and
22
    the Speaker of the House of Representatives by February 15,
23
24
    2005, on the outcome of its efforts to better coordinate and,
25
    where appropriate, consolidate its legislatively mandated
    annual plans and reports. Such report shall include any
26
27
    statutory changes recommended by the district to achieve
   better coordination and consolidation. Any recommendations
28
29
    regarding statutory changes shall incorporate to the greatest
30
    extent possible suggestions by the other water management
    districts and the Department of Environmental Protection.
31
```

1	Section 4. This act shall take effect upon becoming a
2	law.
3	
4	******************
5	SENATE SUMMARY
6	Directs the South Florida Water Management District to conduct and report on a pilot project to consolidate
7	conduct and report on a pilot project to consolidate certain legislatively mandated plans and reports. Provides a temporary new deadline for certain plans and reports of the district. Provides for project
8	reports of the district. Provides for project termination.
9	
10	
11	
12	
13	
14	
15	
16 17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	