Bill No. <u>SB 686</u>

Amendment No. ____ Barcode 774500

	Senate	CHAMBER		ouse
1	12/AD/2 03/16/2004 10:35 AM	5		
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11	Senator Jones moved the	followin	ng amendment:	
12				
13	Senate Amendment			
14	On page 16, line	6, after	r the period,	
15				
16	insert: In its report, the state land planning agency shall			
17	assess whether the program has successfully implemented			
18	mitigation strategies and whether the program should continue			
19	or be expanded to include additional communities.			
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