## SENATE STAFF ANALYSIS AND ECONOMIC IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

		Prepared By: E	ducation Committ	ee		
BILL:	CS/SB 1420					
SPONSOR:	Education Con	nmittee and Senator	Wise			
SUBJECT: Inspirationa		<b>I</b> essages				
DATE:	April 5, 2005	REVISED:				
ANA 1. Hermanso	LYST	STAFF DIRECTOR O'Farrell	REFERENCE ED	Fav/CS	ACTION	
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## I. Summary:

This committee substitute provides that any school board is authorized to adopt a resolution allowing the use of an inspirational message at a secondary school commencement exercise or a secondary school-related noncompulsory student assembly. The committee substitute requires that any such adopted resolution must provide that the decision of whether to use an inspirational message is up to the discretion of the students, and if the students decide to use an inspirational message, it must be given by a student volunteer, it must be nonsectarian and nonproselytizing in nature, and the school board shall neither participate in nor influence the student's determination of whether to use an inspirational message.

The committee substitute states that its purpose is to provide for the solemnization and memorialization of secondary school events and ceremonies and that the act is not intended to advance or endorse any religion or religious belief.

This committee substitute creates unnumbered sections of the Florida Statutes.

## II. Present Situation:

The Florida statutes do not address district policies allowing inspirational messages at commencements or school-related noncompulsory student assemblies. However, districts currently have the ability to adopt such resolutions.

Article I, section 3 of the Florida Constitution provides:

There shall be no law respecting the establishment of religion or prohibiting or penalizing the free exercise thereof. Religious freedom shall not justify practices inconsistent with public morals, peace or safety. No revenue of the state or any

political subdivision or agency thereof shall ever be taken from the public treasury directly or indirectly in aid of any church, sect, or religious denomination or in aid of any sectarian institution.

Except for the no-aid provision contained in the last sentence, Article I, section 3 of the Florida Constitution is synonymous with First Amendment.<sup>1</sup> The Establishment and Free Exercise Clauses of the First Amendment to the United States Constitution provide that "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof. . . ." The Establishment Clause prohibits any government body from acting in such a way as to establish a religion.<sup>2</sup>

Section 9524 of the Elementary and Secondary Education Act (ESEA) of 1965, as amended by the No Child Left Behind Act of 2001, requires the United States Department of Education to issue guidance on constitutionally protected prayer in public elementary and secondary schools. In addition, section 9524 requires that as a condition of receiving ESEA funds, a local educational agency must certify in writing to its state educational agency that it has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools. Section 1002.205, F.S., requires the Department of Education to annually distribute the guidelines on "Religious Expression in Public Schools" published by the United States Department of Education to all district school board members, district school superintendents, school principals, and teachers.

# III. Effect of Proposed Changes:

This committee substitute authorizes any district school board to adopt a resolution allowing the use of an inspirational message at a secondary school commencement exercise or a secondary school-related noncompulsary student assembly. While the committee substitute says that it "authorizes" school districts to adopt a resolution on the use of inspirational messages, it does not give the districts any power that they do not already posses. The committee substitute provides that if a school district chooses to adopt a resolution, the resolution must provide that the use of an inspirational message is at the discretion of the students. In addition, if the students decide to use an inspirational message, it must be given by a student volunteer and must be nonsectarian and nonproselytizing in nature.

Additionally, if a school district decides to adopt a resolution, the resolution must require that school personnel not participate in or otherwise influence the students' decision of whether to use an inspirational message.

The committee substitute states that its purpose is to provide for the solemnization and memorialization of secondary school events and ceremonies, and that it is not intended to advance or endorse any religion or religious belief.

The last section of the committee substitute contains a severance clause, stating that the provisions are severable if any are found to be unconstitutional.

<sup>&</sup>lt;sup>1</sup> Bush v. Holmes, 886 So. 2d 340, 344 (1st DCA, 2004).

<sup>&</sup>lt;sup>2</sup> See Everson v. Bd. of Educ., 330 U.S. 1, 8 (1947).

#### IV. **Constitutional Issues:**

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

D. Other Constitutional Issues:

> While an inspirational message may be religious or nonreligious, if it is it interpreted to be religious in nature, there may be a constitutional challenge to this committee substitute. School districts already have the ability to adopt the type of resolutions addressed in this committee substitute, and by putting this provision into statutory form, this committee substitute may be subject to a facial constitutional challenge under the Establishment Clause. Such a challenge typically occurs without a record as to how the statute had actually been applied.<sup>3</sup> If districts follow the provisions in this committee substitute, the district's resolution may be challenged in court, and a district may need to include other provisions in order to allow its resolution to survive a Constitutional challenge.

> In Lemon v. Kurtzman, the Court gave three factors to be used when determining if a statute violates the Establishment Clause. First, the government action must have a secular purpose. Second, the government action must have the primary effect of neither advancing nor inhibiting religion. Third, the government action must not foster an excessive entanglement with religion.<sup>5</sup>

The United States Supreme Court, in Santa Fe Independent School District v. Doe, invalidated a Texas school board's policy permitting students to vote upon the delivery of a "statement or invocation," subject to officials' approval, at each home high school football game. A majority of the Court found that the policy violated the Establishment Clause because the message delivered by students would constitute state-sponsored speech rather than private speech, because the student's speech would be authorized by a government policy that explicitly and implicitly encouraged one particular kind of message, it would take place at a school event, the government had broad power to regulate the content of the student's speech, and the electoral system would yield only a single speaker and would completely prevent dissenting viewpoints from being heard. In

<sup>&</sup>lt;sup>3</sup> Bowen v. Kendrick, 487 U.S. 589 (1988); see also Reno v. Flores, 507 U.S. 292 (1993)(explaining that a facial challenge is assessed without reference to factual findings or evidence of particular applications).

<sup>&</sup>lt;sup>4</sup> Lemon v. Kurtzman, 402 U.S. 602 (1971).

<sup>&</sup>lt;sup>5</sup> *Id.* at 612-13.

<sup>&</sup>lt;sup>6</sup> Santa Fe Independent Sch. Dist. v. Doe, 530 U.S. 290 (2000).

addition, the Court found that the religious content of the "statement or invocation" permitted by the district's policy was impermissively coercive.<sup>7</sup>

In a similar case, the Eleventh Circuit Court of Appeals decided in *Adler v. Duval County School District* that the district's graduation speaker policy does not on its face violate the Establishment Clause. That policy's provisions do not allow the state to decide whether there will be graduation message, who will speak, or what the speaker may say, and in addition, the student speakers have complete autonomy over the content of the message, meaning that the message, be it secular or sectarian or both, is not state-sponsored. In *Adler*, the Court focused on whether the government's action had a secular purpose, and held that the school district's policy did not violate the Establishment Clause.<sup>8</sup>

The Court in *Adler* focused on two dispositive facts in determining that the policy did not violate the Establishment Clause. First, the policy does not contain any restriction on the identity of the student speaker or the content of the message that might be delivered. In fact, under the policy, school officials are affirmatively forbidden from reviewing the content of the message, and therefore are denied the opportunity to censor any disfavored views. The Court focused on this part of the district policy because "the ability to regulate the content of speech is a hallmark of state involvement," and part of the test to determine if the Establishment Clause has been violated is to examine whether a reasonable person could view the message as one imposed by the state. The Court said that since the content of a student message could not be reviewed or censored by the state, no reasonable person attending a graduation could view that wholly unregulated message as one imposed by the state.

In addition, the Court opined that the district policy did not by its terms invite and encourage religious messages. The policy was neutral regarding whether a message was to be given, and if one was to be given, the policy was also neutral on the content of the message. In *Santa Fe*, the Court found that the prayer or religious speech delivered pursuant to that policy would be viewed as state-sponsored, in part because the policy expressed a clear preference for religious messages. Therefore, if the committee substitute or a district resolution is challenged, the Court will examine whether they are neutral toward the content and whether they express a clear preference for religious messages.

Here, the guidelines for a district resolution on the use of inspirational messages are similar to type of guidelines in the Duval County School District policy, and it may be determined that any resulting speech arising under the policy is not state-sponsored. This committee substitute provides that districts may adopt resolutions regarding the use of

<sup>&</sup>lt;sup>7</sup> *Id.* at 310.

<sup>&</sup>lt;sup>8</sup> Adler v. Duval County Sch. Bd., 250 F.3d 1330 (11th Cir., 2001).

<sup>&</sup>lt;sup>9</sup> *Id.* at 1336-37.

<sup>&</sup>lt;sup>10</sup> *Id.* at 1337.

 $<sup>^{11}</sup>$  Id.

<sup>&</sup>lt;sup>12</sup> *Id*.

<sup>&</sup>lt;sup>13</sup> Santa Fe, 530 U.S. at 308.

inspirational messages, and therefore there is an absence of "code words such as 'invocation," which "unequivocally connot[es] religion." <sup>14</sup>

However, this committee substitute does not lay out identical criteria to the policy reviewed in *Adler*. For example, it does not require the district resolution to prohibit school personnel from censoring or regulating the content of an inspirational message, something the Court noted was a "critical" fact in *Adler*.<sup>15</sup> The only restriction that is placed upon school personnel is that they cannot participate in or otherwise influence the exercise of discretion of the students in the determination of whether to use an invocation or a benediction. Additionally, in *Adler*, the court noted other "critical" facts, which are not in this committee substitute, including the policy's outright prohibition on state content review of non-or-anti-religious messages" and the lack of evidence that students must vote up-or-down on prayer (which was one factor leading towards the Court's decision in *Santa Fe* that the policy at issue was unconstitutional).<sup>16</sup>

Although school personnel generally cannot censor or regulate the content of a student message, in *Chandler v. James*, the Eleventh Circuit Court of Appeals said that nonproselytizing speech can be prohibited.<sup>17</sup> Therefore, the provision of the committee substitute requiring that the resolution prohibit nonproselytizing speech is not problematic. However, the same cannot be said about prohibiting nonsectarian speech, because the courts have held that the free speech and freedom of expression provisions of the First Amendment allow for private religious speech in school.<sup>18</sup> There may be a constitutional challenge if the schools can allow students to speak, but then tell the students that their messages cannot be sectarian in nature.

Additionally, *Adler* only dealt with speech at graduations, while this committee substitute provides for both commencement exercises or "secondary-school related noncompulsory student assemblies." In *Santa Fe*, the Court struck down a policy governing school prayer at football games. However, the Eleventh Circuit Court of Appeal upheld a state statute permitting nonsectarian, non-proselytizing student-initiated prayer at school-related events. The Court held that the school district's act of permitting genuinely student-initiated religious speech in schools and school-related events did not violate establishment clause but was in fact required under the free speech and freedom of expression clauses of the Constitution.

<sup>14</sup> Adler, 250 F.3d at 1342.

<sup>15</sup> Id

<sup>&</sup>lt;sup>16</sup> Id.

<sup>&</sup>lt;sup>17</sup> Chandler v. James, 180 F.3d 1254, 1265 (11<sup>th</sup> Cir. 1999), vacated by 530 U.S. 1256 (2000), reinstated by Chandler v. Siegelman, 230 F.3d 1313.(2000), cert denied, 533 U.S. 916 (2001). ("[a] student's right to express his personal religious beliefs does not extend to using the machinery of the state as a vehicle for converting his audience. The Constitution requires that schools permit religious expression not religious proselytizing. Proselytizing speech in inherently coercive, and the Constitution prohibits it from the government's pulpit." *Id.* (citations omitted).

<sup>&</sup>lt;sup>18</sup> See Chandler, 180 F.3d at 1263; Lamb's Chapel v. Center Moriches Union Free Sch. Dist., 508 U.S. 384; Cornelius v. NAACP Legal Defense & Educ. Fund, Inc., 473 U.S. 788, 806 (1985)(the government violates the First Amendment when it denies access to a speaker solely to suppress the point of view he espouses).

<sup>&</sup>lt;sup>19</sup> But see *Chandler*, 180 F.3d 1254.

Therefore, the committee substitute may be facially challenged, and districts should examine current case law interpreting the First Amendment before adopting any resolution.

V.	<b>Economic</b>	Impact and	<b>Fiscal</b>	Note:
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A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

None.

## VI. Technical Deficiencies:

None.

## VII. Related Issues:

None.

This Senate staff analysis does not reflect the intent or official position of the bill's sponsor or the Florida Senate.

# **VIII.** Summary of Amendments:

None.

This Senate staff analysis does not reflect the intent or official position of the bill's sponsor or the Florida Senate.