Bill No. <u>HB 149, 1st Eng.</u>

## Barcode 694292

|          | CHAMBER ACTION<br>Senate House   |
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| 1<br>2   | 3a/F/2R<br>04/20/2005 02:11 PM   |
| 3<br>4   | ·<br>·   |
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| 9        |  |
| 10<br>11 | Senator Dawson moved the following <b>amendment to amendment</b>         |
| 12       | (364772):  |
| 13       |  |
| 14       | Senate Amendment   |
| 15       | On page 6, line 20, through  |
| 16       | page 7, line 9, delete those lines                                       |
| 17       |  |
| 18       | and insert:  |
| 19       | (e) In addition to any other requirements as provided                    |
| 20       | by law with the exception of paragraph (a), to be eligible to            |
| 21       | participate in extracurricular student activities other than             |
| 22       | athletics, a student must maintain a grade point average of              |
| 23       | 2.0 or above on a 4.0 scale, or its equivalent, in the                   |
| 24       | previous semester or a cumulative grade point average of 2.0             |
| 25       | or above on a 4.0 scale, or its equivalent in the courses                |
| 26       | required by s. 1003.43(1) if required by a district school               |
| 27       | board. District school boards are encouraged to require                  |
| 28       | students who wish to participate in extracurricular activities           |
| 29       | other than athletics to maintain a grade point average of 2.0            |
| 30       | or above on a 4.0 scale, or its equivalent, in the previous              |
| 31       | <u>semester or a cumulative grade point average of 2.0 or above</u><br>1 |
|          | 1:39 PM 04/20/05 h014902elb-29-20r                                       |

Florida Senate - 2005

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| 1  | <u>on a 4.0</u>  | scale, or | its equiva | <u>lent, in t</u> | <u>he courses</u> | required by   | 1 |
|----|------------------|-----------|------------|-------------------|-------------------|---------------|---|
| 2  | <u>s. 1003.4</u> | 3(1).     |            |                   |                   |               |   |
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|    | 1:39 PM          | 04/20/05  |            | -                 | h014              | 902e1b-29-20r |   |