

Bill No. CS for SB 444

Barcode 031548

CHAMBER ACTION

Senate

House

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31

.
. .
. .
. .
. .
. .

The Committee on Governmental Oversight and Productivity
(Lawson) recommended the following **amendment to amendment**
(550866):

Senate Amendment

On page 3, line 22 and 23, delete those lines

and insert:

of the annual \$500 million funding in lieu of issuing bonds
for the Water Protection and Sustainability Program created in
s. 215.6197.