

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

.  
.
.



1 Representative(s) Cusack offered the following:

2

3 **Amendment**

4 Remove line(s) 2029-2040 and insert:

5 (d) Increase the minority graduation rate and minority  
6 presence in the workforce.

7 (e) Be submitted by an accredited public or nonpublic  
8 postsecondary educational institution in the state that provides  
9 postsecondary instruction in a field specified in the priority  
10 list established pursuant to subsection (5). For purposes of  
11 this section, postsecondary educational institutions include  
12 school district career centers that offer postsecondary  
13 programs.

14 (f) Indicate the number of postsecondary diplomas,  
15 certificates, or degrees that the institution will award using

885501

HOUSE AMENDMENT

Bill No. HCB 6005

Amendment No. (for drafter's use only)

16 funds received pursuant to this section and the fields in which  
17 the diplomas, certificates, or degrees will be awarded.

18 (g) Indicate how the funds received will leverage private

885501

5/2/2005 8:46:53 AM