

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative(s) Jennings offered the following:

2
3 **Amendment (with title amendment)**

4 On page 6, between line(s) 24 and 25,
5 insert:

6 Section 4. No later than January 1, 2006, the Office of
7 Program Policy Analysis and Government Accountability, in
8 consultation with the Agency for Health Care Administration,
9 shall submit a report to the Legislature analyzing the impact of
10 hospices on the delivery of care to terminally ill patients. The
11 Office of Program Policy Analysis and Government Accountability
12 shall consult with appropriate legislative committees to
13 identify issues to address from among the following:

14 (1) A comprehensive statistical analysis of hospice care
15 in this state from January 1, 1999, to June 30, 2005.

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16 (2) A comprehensive analysis of the scope of services
17 provided by hospices in this state and a comparison of those
18 services to the minimum service requirements of Medicare and
19 Medicaid.

20 (3) An analysis of hospice service areas and penetration
21 rates of hospice services by hospice service area, including a
22 discussion of reasons for the existence of regional monopolies.

23 (4) An analysis of the services provided to and quality of
24 care experienced by patients of for-profit hospices in this
25 state and other states.

26 (5) An analysis of potential changes in the competitive
27 marketplace in this state which may be produced by the
28 introduction of additional for-profit hospices.

29 (6) An analysis of the effect that the presence of for-
30 profit hospices has had on hospice service delivery and quality
31 in other states.

32 (7) The projected cost of an introduction of additional
33 for-profit hospices in this state to the Medicaid program.

34 (8) Any other relevant information.

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36
37 ===== T I T L E A M E N D M E N T =====

38 On page 1, line 24,
39 remove: all of said line

40
41 and insert: Licensure Compact; requiring the Office of Program
42 Policy Analysis and Government Accountability to submit a report

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(LATE FILED)

HOUSE AMENDMENT

Bill No. CS/CS/SB 662

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43 relating to hospice care; providing issues to be addressed in
44 the report; providing an effective date.

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