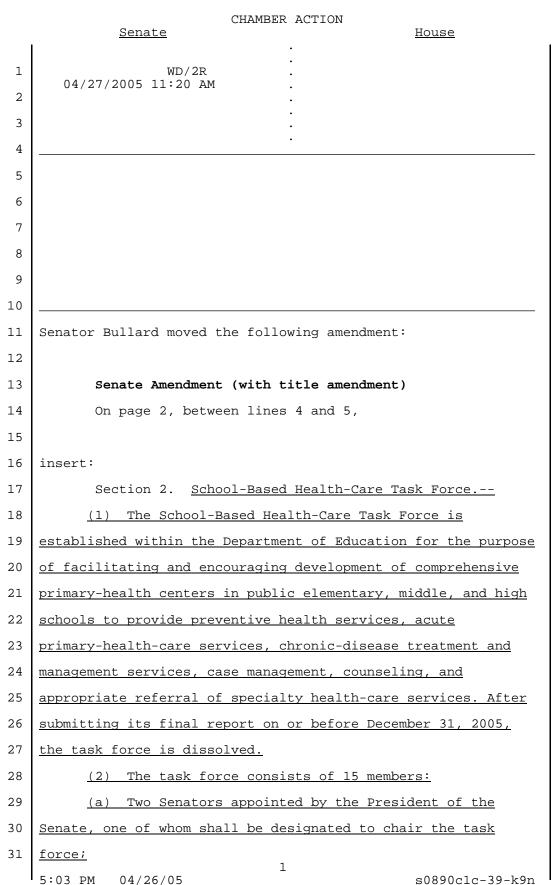
Bill No. CS for SB 890

Barcode 732898



SENATOR AMENDMENT

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1	(b) A Senator appointed by the Minority Leader of the
2	<u>Senate;</u>
3	(c) A member of the House of Representatives appointed
4	by the Speaker of the House of Representatives;
5	(d) A member of the House of Representatives appointed
б	by the Minority Leader of the House of Representatives;
7	(e) The Secretary of Health, or his or her designee;
8	(f) The Secretary of Health Care Administration, or
9	<u>his or her designee;</u>
10	(g) The Commissioner of Education, or his or her
11	<u>designee;</u>
12	(h) A school board member or designee from a district
13	currently representing school-based health centers, appointed
14	by The Florida School Boards Association, Inc.;
15	(i) A community-based member appointed by the Florida
16	Coalition of School Based Health Care or its designee;
17	(j) A representative of an academic institution,
18	hospital, or a hospital associated with a school-based health
19	<u>center;</u>
20	(k) A person appointed by the Florida Association of
21	Health Maintenance Organizations;
22	(1) A person appointed by the Florida Association of
23	Community Health Centers, Inc.;
24	(m) A person appointed by the Florida Rural Health
25	Association; and
26	(n) A representative of health insurance companies
27	appointed by the Chief Financial Officer.
28	(2) The task force shall meet at the call of the
29	chair. The first meeting of the task force shall be held in
30	Tallahassee no later than July 15, 2005.
31	(3) The task force shall:
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1 (a) Identify and examine existing programs, services, laws, and rules regarding the availability and coverage of 2 health-care services for public-school students. 3 4 (b) Receive and consider reports and testimony from 5 individuals, educators, county health departments, б community-based organizations, and other public and private 7 organizations. (c) Develop a comprehensive School-Based Health-Care 8 Plan and present its final report and recommendations to the 9 Governor, the President of the Senate, and the Speaker of the 10 11 House of Representatives by December 31, 2005. The School-Based Health-Care Plan shall address: 12 13 1. Providing school-based health center services as a means of extending access to care for medically underserved 14 15 children across the state; 16 2. Providing a role for school-based health centers as a safety-net provider within the state; 17 3. Inclusion of the school-based-health-center model 18 19 in statewide health-planning activities and mandatory federal 20 health plans, including the state's Title V long-term 21 strategic plan, as appropriate; 22 4. The relationship of school-based health centers to integrated-services initiatives, including 23 24 prevention/wellness; chronic-disease management; and mental 25 health; 5. The relationship of school-based health centers to 2.6 insurance and other reimbursement mechanisms, including 27 Medicaid and the Florida Kidcare program; 28 29 6. The feasibility of establishing standards of care and procedures for statewide certification of school-based 30 31 health centers; and 3 5:03 PM 04/26/05 s0890c1c-39-k9n

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1 7. Development of long-term funding strategies to ensure adequate financial support for school-based health 2 3 centers. 4 (4) Members of the task force serve without 5 compensation, and the cost of members' participation shall be б borne by their appointing organization. Any member who is a public employee is entitled to reimbursement for per diem and 7 travel expenses by the appointing department in accordance 8 9 with section 112.061, Florida Statutes. (5) The Department of Education shall provide 10 logistical and staff support for the task force. 11 12 13 (Redesignate subsequent sections.) 14 15 16 And the title is amended as follows: 17 On page 1, line 7, after the semicolon, 18 19 insert: 20 21 creating the School-Based Health-Care Task 22 Force; providing for appointment of members; providing responsibilities; requiring a report 23 24 to the Governor and the Legislature by a specified date; providing for staffing; 25 26 27 28 29 30 31 4 04/26/05 s0890c1c-39-k9n 5:03 PM