

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative(s) Williams offered the following:

2
3 **Amendment**

4 Between lines 583 and 584 insert:

5 (e) The comprehensive business plan for the preserve shall
6 be consistent with the management practices taking place on the
7 Babcock Crescent B Ranch prior to the state taking title to the
8 land.

9 (f) To achieve the goal of a financially self-sustaining
10 operation, the comprehensive business plan must preserve to the
11 maximum extent practicable environmental resources and wildlife
12 habitats found on the preserve.

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