Bill No. <u>CS for SB 1388</u>

Barcode 033300

CHAMBER ACTION

	Senate House
1	Comm: 2/FAV
2	03/29/2006 12:41 PM .
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11	The Committee on Commerce and Consumer Services (Lynn)
12	recommended the following amendment:
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14	Senate Amendment
15	On page 10, between lines 20 and 21,
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17	insert:
18	(c) The department may conduct a statewide
19	comprehensive information and education program aimed at
20	informing the business sector of the availability of the
21	grants and educating the general public about the benefits of
22	renewable energy and the use of alternative fuels.
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