

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

1 Representative Vana offered the following:

2
3 **Amendment to Amendment (376671) (with title amendment)**

4 Remove lines 275-309 and insert:

5 (2) (a) The council shall, by December 31, 2006, submit a
6 report to the Governor, the Cabinet, the President of the
7 Senate, and the Speaker of the House of Representatives which
8 recommends consensus-based public-involvement processes to
9 reduce greenhouse gas emissions in this state and to make such
10 reductions and related economic, energy, and environmental co-
11 benefits a state priority.

12 (b) The report must include recommended steps and a
13 schedule for the development of a comprehensive state climate
14 action plan with statewide greenhouse gas reduction goals and a
15 range of specific policy options for all economic sectors to be
16 developed through a public-involvement process, including
17 transportation and land use; power generation; residential,

723107

5/2/2006 10:00:56 AM

Amendment No. (for drafter's use only)

18 commercial, and industrial activities; waste management;
19 agriculture and forestry; emissions-reporting systems; and
20 public education.

21 (c) The climate action plan must include:

22 1. Recommendations for the development of an annual
23 greenhouse gas emissions inventory by the Department of
24 Environmental Protection, recommendations for the development of
25 a current comprehensive inventory of state greenhouse gas
26 emissions since 1990, and a similar forecast of state greenhouse
27 gas emissions from the present to the year 2020 or later.

28 2. Recommended steps to identify areas where specific
29 greenhouse gas reduction policies are feasible; the costs and
30 benefits of each recommendation; methods for helping
31 individuals, institutions, and businesses reduce emissions; an
32 implementation schedule; and identification of funding
33 requirements for the development and implementation of
34 strategies.

35 3. Consideration of the feasibility of establishing by law
36 a greenhouse gas reduction target to lower greenhouse gas
37 emissions in the state below the forecasted levels of emissions
38 growth in the future at maximum achievable levels.

39 (d) The council may appoint technical advisory committees
40 and technical assistance providers to provide recommendations to
41 assist with the intent of this subsection.

42 (3) (a) The council shall be comprised of a diversity of
43 stakeholders and may include utility providers, alternative
44 energy providers, researchers, environmental scientists, fuel
45 suppliers, technology manufacturers, persons representing

723107

5/2/2006 10:00:56 AM

Amendment No. (for drafter's use only)

46 environmental, consumer, and public health interests, and
47 others.

48 (b) The council shall consist of nine voting members as
49 follows:

50 1. The Secretary of Environmental Protection, or his or
51 her designee, who shall serve as chair of the council.

52 2. The chair of the Public Service Commission, or his or
53 her designee, who shall serve as vice chair of the council.

54 3. One member shall be the Commissioner of Agriculture, or
55 his or her designee.

56 4. Two members who shall be appointed by the Governor.

57 5. Two members who shall be appointed by the President of
58 the Senate.

59 6. Two members who shall be appointed by the Speaker of
60 the House of Representatives.

61 (c) All initial members shall be appointed prior to
62 September 1, 2006. Appointments made by the Governor, the
63 President of the Senate, and the Speaker of the House of
64 Representatives shall be for terms of 2 years each. Members
65 shall serve until their successors are appointed. Vacancies
66 shall be filled in the manner of the original appointment for
67 the remainder of the term that is vacated.

68 (d) Members shall serve without compensation but are
69 entitled to reimbursement for travel expenses and per diem
70 related to council duties and responsibilities pursuant to s.
71 112.061.

72 (4) The Department of Environmental Protection shall
73 provide primary staff support to the council and shall ensure

723107

5/2/2006 10:00:56 AM

Amendment No. (for drafter's use only)

74 that council meetings are electronically recorded. Such
75 recording shall be preserved pursuant to chapters 119 and 257.

76 (5) The Department of Environmental Protection may adopt
77

78 ===== T I T L E A M E N D M E N T =====

79 Remove line 4294 and insert:
80 providing purpose and composition; requiring the council
81 to submit a report to the Governor, Cabinet, and
82 Legislature by a certain date; providing requirements for
83 such report; authorizing the council to appoint certain
84 advisory committees; providing for