Amendment No. (for drafter's use only)

CHAMBER	$\Delta$ CTTON
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<u>Senate</u>	House

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Representative(s) Bucher offered the following:

## Amendment

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Remove line(s) 3904 and insert:
recommendations for improvements to the program. This written
report must include information regarding the agency's potential
funding surpluses.

710931 5/1/2006 12:03:28 PM