Bill No. <u>SB 178</u>

Barcode 090392

| | CHAMBER ACTION |
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| | <u>Senate</u> <u>House</u> |
| 1 | Comm: RCS . |
| 2 | 02/15/2006 06:34 PM . |
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| 11 | The Committee on Criminal Justice (King) recommended the |
| 12 | following amendment: |
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| 14 | Senate Amendment |
| 15 | On page 7, lines 10-12, delete those lines |
| 16 | |
| 17 | and insert: <u>A pharmacy or dispensing practitioner may meet</u> |
| 18 | the reporting requirements of this section by providing to the |
| 19 | Department of Health in written or any electronic or magnetic |
| 20 | format, including but not limited to, electronic submission |
| 21 | via the Internet, magnetic disc or tape of each controlled |
| 22 | substance listed in |
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| | 1 1:09 PM 02/06/06 1 s0178b-cj08-c2y |