

Bill No. SB 1842

Barcode 170102

CHAMBER ACTION

Senate

House

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The Committee on Environmental Preservation (Lawson)  
recommended the following amendment:

**Senate Amendment (with title amendment)**

On page 5, lines 1 and 2, delete those lines

and insert:

December 31, 2014 ~~2006~~. The department and affected local governments shall provide for an independent analysis of the economic value and environmental impact of the pilot project and provide a report to the Legislature on or before February 1, 2008. ~~The Legislature shall review these requirements before their scheduled expiration.~~

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 1, line 8, after the semicolon

insert:

requiring a report;