Bill No. <u>CS for SB 2048</u>

## Barcode 571146

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CHAMBER ACTION
             Senate
                                                House
            Comm: FAV
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      04/25/2006 11:33 AM
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10
   The Committee on Education Appropriations (Wise) recommended
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12
   the following amendment:
13
14
          Senate Amendment (with title amendment)
15
          On page 11, line 27, through
            page 12, line 2, on
16
            page 12, line 25, through
17
            page 13, line 4, and on
18
             page 14, line 5, through
19
20
             page 15, line 15, delete sections 3, 8, and 10 and
21
   renumber subsequent sections.
22
23
24
25
   And the title is amended as follows:
26
          On page 1, line 8, through
27
            page 2, line 3, delete those lines
28
29
30
   and insert:
          amending s. 20.15, F.S.; establishing the
31
                                1
   9:57 AM 04/20/06
                                              s2048c1c-ea05-bz2
```

COMMITTEE AMENDMENT

Florida Senate - 2006

Bill No. <u>CS for SB 2048</u>

## Barcode 571146

| 1  |   | Division o                                      | of Accountabi | lity, Research, | and               |  |
|----|---|---|---------------|-----------------|-------------------|--|
| 2  | Measurement in the Department of Education;     |   |               |                 | ation;            |  |
| 3  | repealing s. 446.609, F.S., relating to the     |   |               |                 | to the            |  |
| 4  | "Jobs for Florida's Graduates Act"; amending s. |   |               |                 | mending s.        |  |
| 5  | 1000.03, F.S.; specifying that the mission of   |   |               |                 | ssion of          |  |
| 6  | the state's K-20 education system is to provide |   |               |                 | to provide        |  |
| 7  | rigorous and relevant learning opportunities    |   |               |                 |                   |  |
| 8  |   | for students; repealing s. 1000.041, F.S., to   |               |                 |                   |  |
| 9  |   | conform provisions relating to the 2005 repeal  |               |                 |                   |  |
| 10 |   | of the BEST Florida Teaching salary career      |               |                 |                   |  |
| 11 |   | ladder program; amending s. 1001.03, F.S.;      |               |                 |                   |  |
| 12 |   | requiring the State Board of Education to       |               |                 |                   |  |
| 13 | facilitate the review of the Sunshine State     |   |               |                 |                   |  |
| 14 |   | Standards and provide a report to the Governor  |               |                 |                   |  |
| 15 |   | and Legislature; requiring the maintenance of a |               |                 |                   |  |
| 16 |   | uniform school district personnel               |               |                 |                   |  |
| 17 |   | classification system; creating s. 1001.215,    |               |                 |                   |  |
| 18 |   | F.S.;   |               |                 |                   |  |
| 19 |   |   |               |                 |                   |  |
| 20 |   |   |               |                 |                   |  |
| 21 |   |   |               |                 |                   |  |
| 22 |   |   |               |                 |                   |  |
| 23 |   |   |               |                 |                   |  |
| 24 |   |   |               |                 |                   |  |
| 25 |   |   |               |                 |                   |  |
| 26 |   |   |               |                 |                   |  |
| 27 |   |   |               |                 |                   |  |
| 28 |   |   |               |                 |                   |  |
| 29 |   |   |               |                 |                   |  |
| 30 |   |   |               |                 |                   |  |
| 31 |   |   |               | 2               |                   |  |
|    | 9:57 A  | M 04/20/0                                       | 06            | 2               | s2048c1c-ea05-bz2 |  |