Bill No. <u>CS for SB 2048</u>

## Barcode 621090

	CHAMBER	
	<u>Senate</u>	<u>House</u>
1	Comm: WD	
2	04/25/2006 11:41 AM	
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11	The Committee on Education Appropriations (Miller) recommended	
12	the following amendment:	
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14	Senate Amendment	
15	On page 10, line 30, through	
16	page 11, line 2, delete those lines	
17		
18	and insert: The State Board of Education shall submit its	
19	policies and guidelines for the implementation of E-COMP to	
20	the President of the Senate, the Speaker of the House of	
21	Representatives, and the chairs of the appropriate substantive	
22	and appropriation committees during the 2007 General	
23	Legislative Session to gather input from the Legislature.	
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	4:52 PM 04/11/06	s2048c1b-ea18-e0e