

Bill No. CS for SB 888

Barcode 052702

CHAMBER ACTION

Senate

House

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Comm: RCS  
04/03/2006 06:22 PM

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The Committee on Environmental Preservation (Smith)  
recommended the following amendment:

**Senate Amendment (with title amendment)**

On page 23, between lines 10 and 11,

insert:

(10)(a) The commission shall, by December 31, 2006, submit a report to the Governor, the Cabinet, the President of the Senate, and the Speaker of the House of Representatives which recommends consensus-based public-involvement processes to reduce greenhouse gas emissions in this state and to make such reductions and related economic, energy, and environmental co-benefits a state priority.

(b) The report must include recommended steps and a schedule for the development of a comprehensive state climate action plan with statewide greenhouse-gas-reduction goals and a range of specific policy options for all economic sectors to be developed through a public-involvement process, including transportation and land use; power generation; residential, commercial, and industrial activities; waste management;

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1 agriculture and forestry; emissions-reporting systems; and  
2 public education.

3 (c) The climate action plan must include:

4 1. Recommendations for the development of an annual  
5 greenhouse-gas-emissions inventory by the Department of  
6 Environmental Protection, recommendations for the development  
7 of a current comprehensive inventory of state greenhouse gas  
8 emissions since 1990 and a similar forecast of state  
9 greenhouse gas emissions from the present to the year 2020 or  
10 later.

11 2. Recommended steps to identify areas where specific  
12 greenhouse-gas-reduction policies are feasible; the costs and  
13 benefits of each recommendation; methods for helping  
14 individuals, institutions, and businesses reduce emissions; an  
15 implementation schedule; and identification of funding  
16 requirements for the development and implementation of  
17 strategies.

18 3. Consideration of the feasibility of establishing by  
19 law a greenhouse-gas-reduction target to lower greenhouse gas  
20 emissions in the state below the forecasted levels of  
21 emissions growth in the future at maximum achievable levels.

22 (d) The commission may appoint technical advisory  
23 committees and technical assistance providers to provide  
24 recommendations to assist with the intent of this subsection.

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27 ===== T I T L E A M E N D M E N T =====

28 And the title is amended as follows:

29 On page 1, line 24, after the semicolon,

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31 insert:

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requiring a report to the Governor, the  
Cabinet, and the Legislature regarding the  
reduction of greenhouse gasses in the state;