

Bill No. SB 888

Barcode 420636

CHAMBER ACTION

Senate

House

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The Committee on Communications and Public Utilities
(Constantine) recommended the following **amendment to amendment**
(800638):

Senate Amendment (with title amendment)

On page 133, between lines 1 and 2,

insert:

Section 71. By November 1, 2006, the Department of
Environmental Protection shall provide to the Governor, the
President of the Senate, and the Speaker of the House of
Representatives a report detailing the state's leadership by
example in energy conservation and energy efficiency. The
report must include a description of state programs designed
to achieve energy conservation and energy efficiency at state
owned facilities, such as the guaranteed energy performance
savings contracting pursuant to s. 489.145, Florida Statutes,
and the inclusion of alternative fuel vehicles in state
fleets. The report must describe the costs of implementation,
details of the programs, and current and projected energy and
cost savings.

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(Redesignate subsequent sections.)

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

On page 144, line 25, after the semicolon,

insert:

requiring a report;