

Amendment No. (for drafter's use only)

CHAMBER ACTION

Senate

House

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1 Representative Vana offered the following:

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3 **Amendment to Amendment (413029) (with directory and title**  
4 **amendments)**

5 Remove lines 275-309 and insert:

6 (2) (a) The council shall, by December 31, 2006, submit a  
7 report to the Governor, the Cabinet, the President of the  
8 Senate, and the Speaker of the House of Representatives which  
9 recommends consensus-based public-involvement processes to  
10 reduce greenhouse gas emissions in this state and to make such  
11 reductions and related economic, energy, and environmental co-  
12 benefits a state priority.

13 (b) The report must include recommended steps and a  
14 schedule for the development of a comprehensive state climate  
15 action plan with statewide greenhouse gas reduction goals and a  
16 range of specific policy options for all economic sectors to be  
17 developed through a public-involvement process, including

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18 transportation and land use; power generation; residential,  
19 commercial, and industrial activities; waste management;  
20 agriculture and forestry; emissions-reporting systems; and  
21 public education.

22 (c) The climate action plan must include:

23 1. Recommendations for the development of an annual  
24 greenhouse gas emissions inventory by the Department of  
25 Environmental Protection, recommendations for the development of  
26 a current comprehensive inventory of state greenhouse gas  
27 emissions since 1990, and a similar forecast of state greenhouse  
28 gas emissions from the present to the year 2020 or later.

29 2. Recommended steps to identify areas where specific  
30 greenhouse gas reduction policies are feasible; the costs and  
31 benefits of each recommendation; methods for helping  
32 individuals, institutions, and businesses reduce emissions; an  
33 implementation schedule; and identification of funding  
34 requirements for the development and implementation of  
35 strategies.

36 3. Consideration of the feasibility of establishing by law  
37 a greenhouse gas reduction target to lower greenhouse gas  
38 emissions in the state below the forecasted levels of emissions  
39 growth in the future at maximum achievable levels.

40 (d) The council may appoint technical advisory committees  
41 and technical assistance providers to provide recommendations to  
42 assist with the intent of this subsection.

43 (3) (a) The council shall be comprised of a diversity of  
44 stakeholders and may include utility providers, alternative  
45 energy providers, researchers, environmental scientists, fuel  
46 suppliers, technology manufacturers, persons representing

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47 environmental, consumer, and public health interests, and  
48 others.

49 (b) The council shall consist of nine voting members as  
50 follows:

51 1. The Secretary of Environmental Protection, or his or  
52 her designee, who shall serve as chair of the council.

53 2. The chair of the Public Service Commission, or his or  
54 her designee, who shall serve as vice chair of the council.

55 3. One member shall be the Commissioner of Agriculture, or  
56 his or her designee.

57 4. Two members who shall be appointed by the Governor.

58 5. Two members who shall be appointed by the President of  
59 the Senate.

60 6. Two members who shall be appointed by the Speaker of  
61 the House of Representatives.

62 (c) All initial members shall be appointed prior to  
63 September 1, 2006. Appointments made by the Governor, the  
64 President of the Senate, and the Speaker of the House of  
65 Representatives shall be for terms of 2 years each. Members  
66 shall serve until their successors are appointed. Vacancies  
67 shall be filled in the manner of the original appointment for  
68 the remainder of the term that is vacated.

69 (d) Members shall serve without compensation but are  
70 entitled to reimbursement for travel expenses and per diem  
71 related to council duties and responsibilities pursuant to s.  
72 112.061.

73 (4) The Department of Environmental Protection shall  
74 provide primary staff support to the council and shall ensure

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75 that council meetings are electronically recorded. Such  
76 recording shall be preserved pursuant to chapters 119 and 257.

77 (5) The Department of Environmental Protection may adopt  
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79 ===== T I T L E A M E N D M E N T =====

80 Remove line 4294 and insert:  
81 providing purpose and composition; requiring the council  
82 to submit a report to the Governor, Cabinet, and  
83 Legislature by a certain date; providing requirements for  
84 such report; authorizing the council to appoint certain  
85 advisory committees; providing for