Bill No. CS for CS for SB 2136

Barcode 350124

CHAMBER ACTION

	Senate House
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3	Floor: 1/AD/2R . 05/01/2007 03:28 PM .
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11	Senator Wise moved the following amendment:
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13	Senate Amendment (with title amendment)
14	On page 5, lines 7-27, delete those lines
15	
16	and insert:
17	(6) Each participating school district shall deliver
18	to the Governor, the President of the Senate, the Speaker of
19	the House of Representatives, and the Commissioner of
20	Education a report on the effects Green Schools have had on
21	student performance and health, operational costs, energy
22	consumption, and the environment in the district. This report
23	shall be submitted by July 1 of the year after a Green School
24	has been in full operation for 3 years.
25	
26	(Redesignate subsequent sections.)
27	
28	
29	======== T I T L E A M E N D M E N T =========
30	And the title is amended as follows:
31	On page 1, lines 25-28, delete those lines
	6:35 PM 04/27/07 s2136c2c-05-t01

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1	and insert:	I
2	standards; requiring a report by each	
3	participating school district; providing	
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