## Bill No. <u>SB 2178</u>

## Barcode 462122

## CHAMBER ACTION

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	<u>Senate</u> <u>House</u>
1	Comm: FAV .
	03/22/2007 04:09 PM .
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11	The Committee on Environmental Preservation and Conservation
12	(Jones) recommended the following amendment:
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14	Senate Amendment
15	On page 5, line 8, after the period
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17	insert: The report on the pilot program is due not later than
18	January 1, 2009.
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