Bill No. CS for CS for SB 996 and CS for SB 2666

Barcode 195806

CHAMBER ACTION

| | CHAMBER ACTION |
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| ı | <u>Senate</u> <u>House</u> . |
| 1 | • • |
| 2 | • • |
| 3 | Floor: WD/2R . 05/02/2007 11:46 AM . |
| 4 | 05/02/2007 11·40 AM . |
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| 11 | Senator Saunders moved the following amendment: |
| 12 | |
| 13 | Senate Amendment (with title amendment) |
| 14 | On page 1, between lines 15 and 16, |
| 15 16 | insert: |
| 17 | Section 1. (1)(a) The Legislature finds that man-made |
| 18 | carbon dioxide produced by the burning of fossil fuels is a |
| 19 | leading contributor to global climate change and the leading |
| 20 | global-warming pollutant released in this country and finds |
| 21 | that the ability to develop a process to address possible |
| 22 | solutions to the risks of climate change will enable the state |
| 23 | to have a greater influence in eventual climate-change-policy |
| 24 | determinations at the regional and national level and ensure |
| 25 | that industry in this state is in the best position to benefit |
| 26 | from future actions addressing climate change. |
| 27 | (b) The Legislature finds that this state is |
| 28 | particularly vulnerable to the possible effects of global |
| 29 | climate change due to the low elevation of its 1,300 miles of |
| 30 | coastline, susceptible to more intense hurricanes, the effect |
| 31 | of drought conditions on the state's unique environment, and 1 |
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| 1 | the spread of infectious disease to vulnerable populations. | | | | | |
|----|---|--|--|--|--|--|
| 2 | (c) The Legislature further recognizes that every | | | | | |
| 3 | state official dealing with climate change problems should | | | | | |
| 4 | have current and reliable information. | | | | | |
| 5 | (2) It is the policy of this state to: | | | | | |
| 6 | (a) Play a leading role in assessing the potential | | | | | |
| 7 | effects of global climate change in this state and the | | | | | |
| 8 | southeastern United States. | | | | | |
| 9 | (b) Develop and promote market-based and other | | | | | |
| 10 | private-sector emissions-reduction approaches in all sectors | | | | | |
| 11 | of this state's economy, including the trading of carbon | | | | | |
| 12 | emission credits and the creation of offsets for energy | | | | | |
| 13 | savings. | | | | | |
| 14 | (c) Encourage the research, development, | | | | | |
| 15 | demonstration, and application of climate-change initiatives | | | | | |
| 16 | through a cooperative dialogue about what needs to be done | | | | | |
| 17 | within our state to comply with proposed federal limits that | | | | | |
| 18 | would lower carbon emissions in the atmosphere over time. | | | | | |
| 19 | (d) Seek to identify and create incentives for | | | | | |
| 20 | technology and innovation, take advantage of economic | | | | | |
| 21 | opportunities for the state as part of the effort to find new | | | | | |
| 22 | sources of energy, and seek private-sector solutions and | | | | | |
| 23 | market-based mechanisms to help solve problems related to | | | | | |
| 24 | reducing carbon emissions. | | | | | |
| 25 | | | | | | |
| 26 | (Redesignate subsequent sections.) | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | ======== T I T L E A M E N D M E N T ========= | | | | | |
| 30 | And the title is amended as follows: | | | | | |
| 31 | On page 1, line 2, after the semicolon, | | | | | |
| | 8:29 AM 05/02/07 s0996c3c-37-t01 | | | | | |

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| 1 | insert: | | | | |
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| 2 | р | providing legislative in | ntent; | enunciating | the |
| 3 | s | tate's policy; | | | |
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