

Bill No. SB 1544



042014

CHAMBER ACTION

<u>Senate</u>	.	<u>House</u>
Comm: FAV	.	
3/13/2008	.	
	.	
	.	

1 The Committee on Environmental Preservation and Conservation
 2 (Saunders) recommended the following **amendment to amendment**
 3 **(866008)** :

4

5 **Senate Amendment**

6

7 On line 492, after the word "level"

8

9 insert: rating, the Green Building Initiative's Green Globes
 10 rating system, or the Florida Green Building Coalition standards