



177994

CHAMBER ACTION

<u>Senate</u>	.	<u>House</u>
Comm: RCS	.	
3/27/2008	.	
	.	
	.	

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1 The Committee on Communications and Public Utilities (Bennett)  
2 recommended the following **amendment**:

3  
4 **Senate Amendment**

5 On line 1035, after the word "on"  
6 insert:  
7 the geographic location in relation to the land relinquished by  
8 the grantor agency and