

Bill No. SB 1544



178612

CHAMBER ACTION

| <u>Senate</u> | . | <u>House</u> |
|---------------|---|--------------|
| Comm: FAV | . | |
| 3/19/2008 | . | |
| | . | |
| | . | |

1 The Committee on Environmental Preservation and Conservation
 2 (Saunders) recommended the following **amendment to amendment**
 3 **(223658)** :

4
 5 **Senate Amendment (with directory and title amendments)**

6 Delete line(s) 1669-1910 (Section 28)

7
 8 (renumber subsequent sections)