



422304

CHAMBER ACTION

<u>Senate</u>	.	<u>House</u>
Comm: FAV	.	
3/19/2008	.	
	.	
	.	

1 The Committee on Environmental Preservation and Conservation  
 2 (Dockery) recommended the following **amendment to amendment**  
 3 **(223658)** :

**Senate Amendment (with title amendment)**

6 Between line(s) 1567 and 1568,  
7 insert:

8 Section 25. State interest.--

9 (1) As a condition for the issuance of grants or other  
 10 monetary awards to private companies for energy-related research  
 11 or deployment projects, the Department of Environmental  
 12 Protection may require a negotiated or licensing agreement  
 13 containing a stipulation requiring the return to the state of an  
 14 agreed-upon amount or percentage of profit resulting from  
 15 commercialization of the product or process.

16 (2) The Department of Environmental Protection shall  
 17 conduct a study to determine how negotiated or licensing



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18 agreements may best be used in these situations in order for the  
 19 state to earn a monetary return on energy-related products or  
 20 processes that are ultimately prohibited upon commercialization.  
 21 The department shall submit its study to the Governor, the  
 22 President of the Senate, and the Speaker of the House of  
 23 Representatives by February 1, 2009.

24  
 25 ===== T I T L E A M E N D M E N T =====

26 And the title is amended as follows:

27       On line(s) 2310 after the first semicolon,  
 28 insert:

29       authorizing the Department of Environmental Protection to  
 30       require certain agreements to contain a stipulation  
 31       requiring the return to the state of a portion of the  
 32       profit resulting from commercialization of an energy-  
 33       related product or process; requiring the department to  
 34       conduct a study relating to the state earning a monetary  
 35       return on energy-related products or processes through the  
 36       use of negotiated or licensing agreements; requiring the  
 37       department to submit the study to the Governor and the  
 38       Legislature;