

Bill No. SB 1544



668800

CHAMBER ACTION

<u>Senate</u>	.	<u>House</u>
Comm: FAV	.	
3/19/2008	.	
	.	
	.	

1 The Committee on Environmental Preservation and Conservation
 2 (Saunders) recommended the following **amendment to amendment**
 3 **(223658)** :

4

5 **Senate Amendment (with directory and title amendments)**
 6 Delete line(s) 1457-1458
 7 and insert:
 8 provide for ranking of applications, ~~and~~ administer the awarding
 9 of grants under this program and develop policy requiring
 10 grantees to provide royalty-sharing or licensing agreements with
 11 state government for commercialized products developed under a
 12 state grant.