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CHAMBER ACTION

Senate

House

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Floor: 9/AD/3R
4/30/2008 10:44 AM

Senator Saunders moved the following amendment:

Senate Amendment (with title amendments)

Between line(s) 1608-1609

and insert:

Section 23. (1) The Legislature declares that there is an important state interest in promoting the construction of energy-efficient and sustainable buildings. Government leadership in promoting these standards is vital to demonstrate the state's commitment to energy conservation, saving taxpayers money, and raising public awareness of energy-rating systems.

(2) All county, municipal, school district, water management district, state university, community college, and Florida state court buildings shall be constructed to meet the United States Green Building Council (USGBC) Leadership in Energy and Environmental Design (LEED) rating system, the Green Building Initiative's Green Globes rating system, the Florida Green



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18 Building Coalition standards, or a nationally recognized, high-
19 performance green building rating system as approved by the
20 Department of Management Services. This section shall apply to
21 all county, municipal, school district, water management
22 district, state university, community college, and Florida state
23 court buildings the architectural plans of which are commenced
24 after July 1, 2008.

25 (3) The Department of Education and the Department of
26 Environmental Protection shall, in coordination with
27 representatives of the business community, the environmental
28 community, and the energy community, develop a program to provide
29 awards or recognition for outstanding efforts or achievements
30 concerning conservation, reductions in energy and water use,
31 green cleaning solutions, green pest management, recycling
32 efforts, and curriculum development that is consistent with
33 efforts that enhance the quality of education while preserving
34 the environment. Entities that are eligible for such an award or
35 recognition include students, classes, teachers, schools, or
36 district school boards. The Legislature encourages the Department
37 of Education and the Department of Environmental Protection to
38 form partnerships with the private sector to help fund the
39 program.

40
41 (Renumber subsequent sections)

42
43 ===== T I T L E A M E N D M E N T =====

44 And the title is amended as follows:

45 Delete line(s) 446

46 and insert:

Bill No. CS/CS/CS/SB 1544, 1st Eng.



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47 | requiring the Department of Education and the Department
48 | of Environmental Protection to develop an awards or
49 | recognition program for outstanding efforts in
50 | conservation, energy and water use reduction,
51 | environmental enhancement, and conservation-related
52 | educational curriculum development; encouraging the
53 | departments to seek private sector funding for the
54 | program; providing an effective date.