

Bill No. SB 1544



800230

CHAMBER ACTION

<u>Senate</u>	.	<u>House</u>
Comm: FAV	.	
3/19/2008	.	
	.	
	.	

1 The Committee on Environmental Preservation and Conservation
 2 (Saunders) recommended the following **amendment to amendment**
 3 **(223658)** :

Senate Amendment

Delete line(s) 868-869

and insert:

of the equipment during the term of the loan.