

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Kendrick offered the following:

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3 **Amendment (with title amendment)**

4 Between lines 473 and 474, insert:

5 Section 2. The Food and Nutrition Management Section of
6 the Department of Education is hereby transferred by a type two
7 transfer as defined in section 20.06(2), Florida Statutes, to
8 the Department of Agriculture and Consumer Services.

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12 **T I T L E A M E N D M E N T**

13 Remove lines 2-35 and insert:

14 An act relating to the Department of Agriculture and Consumer
15 Services; creating s. 570.345, F.S., the Pest Control Compact;
16 providing for enactment of the compact; requiring the

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17 Commissioner of Agriculture to administer the compact; requiring
18 that an application for assistance under the compact be made by
19 the commissioner; providing for crediting of funds to
20 appropriate accounts of a state treasury under certain
21 circumstances; providing findings with respect to the need for
22 all states to cooperate in pest-eradication and control
23 programs; providing definitions; providing for the establishment
24 of the Pest Control Insurance Fund for the purpose of financing
25 pest-control operations under the compact; specifying sources of
26 funds deposited into the Pest Control Insurance Fund and any
27 conditions that may be placed on such funds; providing for the
28 Pest Control Insurance Fund to be administered by a Governing
29 Board and Executive Committee; providing for the internal
30 operations and management of the Governing Board; requiring an
31 annual report to the Governor and Legislature of each state that
32 is a party to the compact; providing for the administration of
33 the compact and the Pest Control Insurance Fund; providing
34 procedures for applying for an expenditure from the fund;
35 providing for a determination with respect to expenditures from
36 the fund and for the review thereof; authorizing the Governing
37 Board to establish advisory and technical committees; providing
38 for an application for assistance from the fund on behalf of a
39 nonparty state; providing requirements for the fund with respect
40 to preparing budgets and maintaining financial assets;
41 prohibiting a pledge of the assets of a state that is a party to
42 the compact; providing for the compact to enter into force upon
43 its enactment by five or more states; providing a procedure for
44 a state to withdraw from the compact; providing for construction

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HOUSE AMENDMENT

Bill No. CS/HB 197

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45 and severability; providing for a type two transfer of the Food
46 and Nutrition Management Section of the Department of Education
47 to the Department of Agriculture and Consumer Services;

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