

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Bendross-Mindingall offered the following:

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3 **Amendment (with title amendment)**

4 Between lines 466 and 467, insert:

5 (10) CREATION OF ORLANDO CHILDREN'S ZONE PILOT PROJECT.--

6 (a) There is created within the Parramore Heritage
7 Community in the City of Orlando a 10-year-pilot project zone
8 that shall be a Children's Zone managed by the Callahan
9 Neighborhood Association, which shall be the existing entity
10 known as the "Callahan Neighborhood Association Youth Zone."

11 (b) This pilot project zone encompasses a 1.4 square-mile
12 community in which more than 2,000 children from birth to 18
13 years of age reside and encompasses an area that is large enough
14 to include all of the necessary components of community life,
15 including , but not limited to, schools, places of worship,
16 recreational facilities, commercial areas, and common space, yet

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17 small enough to allow programs and services to reach every
18 willing member of the neighborhood. The geographic boundaries of
19 the Callahan Neighborhood Association Youth Zone pilot project
20 are:

- 21 1. State Road 50 to the north;
- 22 2. Gore Street to the south;
- 23 3. Interstate 4 to the east; and
- 24 4. Orange Blossom Trail to the west.

25 (c) The Callahan Neighborhood Association Youth Zone shall
26 be managed by the Callahan Neighborhood Association, with
27 project funding shall be dispersed through a donor-advised fund.
28 The term "donor-advised fund" means a management and investment
29 vehicle for the receipt of charitable contributions, the assets
30 of which are owned and held by a charitable not-for-profit
31 corporation for distribution for such charitable purposes as
32 determined by the entity establishing the fund.

33 (d) The Callahan Neighborhood Association Youth Zone shall
34 include, in an advisory capacity, representatives from the
35 Callahan Neighborhood Association.

36 (e) To assist with such management, an oversight committee
37 shall be created within the Callahan Neighborhood Association
38 that may include, but is not limited to, the following members:

- 39 1. The Dean of Florida Agricultural and Mechanical
40 University College of Law.
- 41 2. The principal of Nap Ford Elementary School.
- 42 3. A business representative from the Callahan
43 Neighborhood Association Youth Zone.

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44 4. A representative of a faith-based organization that
45 operates in the Callahan Neighborhood Association Youth Zone.

46 5. A youth member who lives in the Callahan Neighborhood
47 Association Youth Zone.

48 6. A parent or guardian who lives in the Callahan
49 Neighborhood Association Youth Zone .

50 7. The director of the Orlando Children's Commission.

51 8. The manager of the Recreation Division of the Family,
52 Parks, and Recreation Department of the City of Orlando.

53 9. The director of the Orange County Health Department.

54 10. A representative of the Department of Children and
55 Family Services.

56 11. Three additional members who may or may not live in
57 the Callahan Neighborhood Association Youth Zone.

58 (f) The Callahan Neighborhood Association Youth Zone shall
59 submit an annual report to the President of the Senate and the
60 Speaker of the House of Representatives by January 31, 2009, and
61 by January 31 of each year thereafter, which shall include a
62 comprehensive and detailed report of operations, activities,
63 accomplishments, and results for the prior year as well as its
64 goals for the current year.

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69 **T I T L E A M E N D M E N T**

70 Remove line 33 and insert:

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71 reports to the Legislature; establishing the Orlando Children's
72 Zone pilot project; requiring that such project be managed by an
73 entity organized as a corporation not-for-profit; providing
74 geographic boundaries for the zone; providing for funding for
75 the zone to be disbursed through a donor-advised fund; providing
76 a definition; establishing an oversight committee; providing for
77 advisory groups; providing for reports to the Legislature;
78 requiring the Department of