

Amendment No.

CHAMBER ACTION

Senate

House

.

---

1 Representative A. Gibson offered the following:

2  
3 **Amendment (with title amendment)**

4 Remove lines 173-214 and insert:

5 (a) The council shall consist of 24 ~~23~~ members, including:

6 1. The State Surgeon General, who shall serve as the  
7 chairperson.

8 2. One county health department director, appointed by the  
9 State Surgeon General.

10 3. Two members appointed by the Commissioner of Education,  
11 of whom one must be a school district superintendent.

12 4. The chief executive officer of the Florida Division of  
13 the American Cancer Society, or his or her designee.

14 5. The chief executive officer of the Greater Southeast  
15 Affiliate of the American Heart Association, or his or her  
16 designee.

436983

4/7/2008 11:12 AM

HOUSE AMENDMENT

Bill No. HB 5091

Amendment No.

- 17           6. The chief executive officer of the American Lung  
18 Association of Florida, or his or her designee.
- 19           7. The dean of the University of Miami School of Medicine,  
20 or his or her designee.
- 21           8. The dean of the University of Florida College of  
22 Medicine, or his or her designee.
- 23           9. The dean of the University of South Florida College of  
24 Medicine, or his or her designee.
- 25           10. The dean of the Florida State University College of  
26 Medicine, or his or her designee.
- 27           11. The dean of Nova Southeastern College of Osteopathic  
28 Medicine, or his or her designee.
- 29           12. The dean of the Lake Erie College of Osteopathic  
30 Medicine in Bradenton, Florida, or his or her designee.
- 31           13. The chief executive officer of the Campaign for  
32 Tobacco Free Kids, or his or her designee.
- 33           14. The chief executive officer of the Legacy Foundation,  
34 or his or her designee.
- 35           15. Four members appointed by the Governor, of whom two  
36 must have expertise in the field of tobacco-use prevention and  
37 education or tobacco-use ~~smoking~~ cessation and one individual  
38 who shall be between the ages of 16 and 21 at the time of his or  
39 her appointment.
- 40           16. Two members appointed by the President of the Senate,  
41 of whom one must have expertise in the field of tobacco-use  
42 prevention and education or tobacco-use ~~smoking~~ cessation.
- 43           17. Two members appointed by the Speaker of the House of  
44 Representatives, of whom one must have expertise in the field of

436983

4/7/2008 11:12 AM

Amendment No.

45 tobacco-use prevention and education or tobacco-use ~~smoking~~  
46 cessation.

47 18. The dean of a School of Nursing, Health and Natural  
48 Sciences, or Allied Health Sciences academic program at a  
49 historically black college or university, or his or her  
50 designee. This member shall be selected from a different college  
51 or university every 3 years.

52

53 -----

54 **T I T L E A M E N D M E N T**

55 Remove line 16 and insert:

56 funds distributed under the program; revising membership of the  
57 Tobacco Education and Use Prevention Advisory Council; requiring  
58 the