

Amendment No.

CHAMBER ACTION

Senate

House

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Representative Mayfield offered the following:

**Amendment (with title amendment)**

Remove lines 1811-1817 and insert:

electric utility shall, no later than January 15, 2009, provide to each member of the Legislature whose district includes any portion of the electric service territory of the affected municipal electric utility a proposed charter that transfers operations of its electric, water, and sewer utility businesses to a duly-created authority, the governing board of which shall proportionally represent the number of county and city ratepayers of the electric utility.

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**T I T L E   A M E N D M E N T**

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4/24/2008 12:53 PM

HOUSE AMENDMENT

Bill No. HB 7135

Amendment No.

17        Remove lines 163-164 and insert:  
18 customers to determine whether to require the municipal electric  
19 utility to provide a proposed charter transferring the  
20 operations of the utility to an electric utility authority;  
21 amending s. 366.81, F.S.;