

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Gelber offered the following:

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3 **Amendment (with title amendment)**

4 Between lines 3514 and 3515, insert:

5 (g) State registered apprenticeship programs, as defined
6 in s. 446.021, for training electricians for the installation
7 and application of renewable energy, alternative energy, and
8 energy efficient technologies.

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14 **T I T L E A M E N D M E N T**

15 Remove line 242 and insert:

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4/29/2008 12:32 PM

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16 efficiency of vehicles and commercial buildings; providing that
17 matching grants may be made for specified apprenticeship
18 programs; providing

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