

CHAMBER ACTION

Senate House

Floor: 1/AD/2R 4/25/2008 11:28 AM

Senator Diaz de la Portilla moved the following amendment:

Senate Amendment (with directory and title amendments)

Delete lines 15-107

and insert:

2 3

4 5

6

7

8

10

11 12

13 14

15

16

17

The Department of Agriculture and Consumer Services is authorized to issue licenses to carry concealed weapons or concealed firearms to persons qualified as provided in this section. Each such license must bear a color photograph of the licensee. For the purposes of this section, concealed weapons or concealed firearms are defined as a handgun, electronic weapon or device, tear gas gun, knife, or billie, but the term does not include a machine gun as defined in s. 790.001(9). Such licenses shall be valid throughout the state for a period of 7 - 5 years from the date of issuance. Any person in compliance with the terms of such license may carry a concealed weapon or concealed firearm notwithstanding the provisions of s. 790.01. The licensee 18

19

20

21

22

23

24

25 26

27

28

29

30

31 32

33 34

35

36

37

38 39

40

41 42

43

44 45

46 47



must carry the license, together with valid identification, at all times in which the licensee is in actual possession of a concealed weapon or firearm and must display both the license and proper identification upon demand by a law enforcement officer. Violations of the provisions of this subsection shall constitute a noncriminal violation with a penalty of \$25, payable to the clerk of the court.

- (2) The Department of Agriculture and Consumer Services shall issue a license if the applicant:
- Is a resident of the United States and a citizen of the United States or a permanent resident alien of the United States, as determined by the United States Bureau of Citizenship and Immigration Services, or is a consular security official of a foreign government that maintains diplomatic relations and treaties of commerce, friendship, and navigation with the United States and is certified as such by the foreign government and by the appropriate embassy in this country;
 - (b) Is 21 years of age or older;
- Does not suffer from a physical infirmity which prevents the safe handling of a weapon or firearm;
- Is not ineligible to possess a firearm pursuant to s. 790.23 by virtue of having been convicted of a felony;
- Has not been committed for the abuse of a controlled substance or been found guilty of a crime under the provisions of chapter 893 or similar laws of any other state relating to controlled substances within a 3-year period immediately preceding the date on which the application is submitted;
- (f) Does not chronically and habitually use alcoholic beverages or other substances to the extent that his or her normal faculties are impaired. It shall be presumed that an

48 49

50

51

52

53

54

55 56

57

58 59

60

61 62

63

64 65

66

67

68 69

70 71

72

73

74 75

76



applicant chronically and habitually uses alcoholic beverages or other substances to the extent that his or her normal faculties are impaired if the applicant has been committed under chapter 397 or under the provisions of former chapter 396 or has been convicted under s. 790.151 or has been deemed a habitual offender under s. 856.011(3), or has had two or more convictions under s. 316.193 or similar laws of any other state, within the 3-year period immediately preceding the date on which the application is submitted;

- (g) Desires a legal means to carry a concealed weapon or firearm for lawful self-defense;
- (h) Demonstrates competence with a firearm by any one of the following:
- 1. Completion of any hunter education or hunter safety course approved by the Fish and Wildlife Conservation Commission or a similar agency of another state;
- 2. Completion of any National Rifle Association firearms safety or training course;
- 3. Completion of any firearms safety or training course or class available to the general public offered by a law enforcement, junior college, college, or private or public institution or organization or firearms training school, utilizing instructors certified by the National Rifle Association, Criminal Justice Standards and Training Commission, or the Department of Agriculture and Consumer Services;
- 4. Completion of any law enforcement firearms safety or training course or class offered for security quards, investigators, special deputies, or any division or subdivision of law enforcement or security enforcement;



- 5. Presents evidence of equivalent experience with a firearm through participation in organized shooting competition or military service;
- Is licensed or has been licensed to carry a firearm in this state or a county or municipality of this state, unless such license has been revoked for cause; or
- 7. Completion of any firearms training or safety course or class conducted by a state-certified or National Rifle Association certified firearms instructor;

86 87

88

89

90

91

92 93

94

95

96 97

98 99

100

101

102

103 104

105

77

78

79

80 81

82

83

84 85

> A photocopy of a certificate of completion of any of the courses or classes; or an affidavit from the instructor, school, club, organization, or group that conducted or taught said course or class attesting to the completion of the course or class by the applicant; or a copy of any document which shows completion of the course or class or evidences participation in firearms competition shall constitute evidence of qualification under this paragraph; any person who conducts a course pursuant to subparagraph 2., subparagraph 3., or subparagraph 7., or who, as an instructor, attests to the completion of such courses, must maintain records certifying that he or she observed the student safely handle and discharge the firearm;

- (i) Has not been adjudicated an incapacitated person under s. 744.331, or similar laws of any other state, unless 5 years have elapsed since the applicant's restoration to capacity by court order;
- (j) Has not been committed to a mental institution under chapter 394, or similar laws of any other state, unless the applicant produces a certificate from a licensed psychiatrist



that he or she has not suffered from disability for at least 5 years prior to the date of submission of the application;

- (k) Has not had adjudication of guilt withheld or imposition of sentence suspended on any felony or misdemeanor crime of domestic violence unless 3 years have elapsed since probation or any other conditions set by the court have been fulfilled, or the record has been sealed or expunged;
- Has not been issued an injunction that is currently in force and effect and that restrains the applicant from committing acts of domestic violence or acts of repeat violence; and
- Is not prohibited from purchasing or possessing a firearm by any other provision of Florida or federal law.
- (13) All moneys collected by the department pursuant to this section shall be deposited in the Division of Licensing Trust Fund, and the Legislature shall appropriate from the fund those amounts deemed necessary to administer the provisions of this section. All revenues collected, less those costs determined by the Department of Agriculture and Consumer Services to be nonrecurring or one-time costs, shall be deferred over the 7-year 3-year licensure period. Notwithstanding the provisions of s. 493.6117, all moneys collected pursuant to this section shall not revert to the General Revenue Fund; however, this shall not abrogate the requirement for payment of the service charge imposed pursuant to chapter 215.

130 131

132

133

106

107

108

109

110

111

112

113

114

115

116 117

118

119

120

121

122 123

124

125 126

127

128

129

===== D I R E C T O R Y C L A U S E A M E N D M E N T ===== And the directory clause is amended as follows:

Delete line 12

and insert: 134



135	Section 1. Subsections (1) , (2) , and (13) of section
136	790.06, Florida
137	
138	======== T I T L E A M E N D M E N T =========
139	And the title is amended as follows:
140	On line 3, after the semicolon,
141	insert:
142	extending the period that a license is valid;