

Amendment No.

CHAMBER ACTION

Senate

House

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1 Representative Grimsley offered the following:

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3 **Amendment (with title amendment)**

4 Remove lines 286-317 and insert:

5 Government Accountability shall study the 5-year administration
6 of this section and submit reports to the Governor, the
7 President of the Senate, and the Speaker of the House of
8 Representatives by January 30, 2011, and annually thereafter
9 through January 30, 2015. The annual reports shall address the
10 previous academic year; set forth data on the measures specified
11 in paragraphs (a) and (b) for each prelicensure practical and
12 professional nursing program in the state, as such data becomes
13 available; and include an evaluation of such data for purposes
14 of determining whether this section is increasing the
15 availability of nursing programs and the production of quality
16 nurses.

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17 (a) The education policy area of the Office of Program
18 Policy Analysis and Government Accountability shall evaluate
19 program-specific data including, but not limited to:

20 1. The number of nursing education programs and student
21 slots available.

22 2. The number of student applications submitted, the
23 number of qualified applicants, and the number of students
24 accepted.

25 3. The number of program graduates.

26 4. Program retention rates of students tracked from
27 program entry to graduation.

28 5. Graduate passage rates on the National Council of State
29 Boards of Nursing Licensing Examination.

30 6. The number of graduates who become employed as
31 practical or professional nurses in the state.

32 (b) The Florida Center for Nursing shall evaluate the
33 board's implementation of the:

34 1. Program application approval process, including, but
35 not limited to, the number of program applications submitted
36 under subsection (1); the number of program applications
37 approved and denied by the board under subsections (1) and (3);
38 the number of denials of program applications reviewed under
39 chapter 120; and a description of the outcomes of those reviews.

40 2. Probation and termination processes,

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43 **T I T L E A M E N D M E N T**

44 Remove lines 46-47 and insert:

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HOUSE AMENDMENT
Bill No. CS/CS/HB 1209

Amendment No.

45 Policy Analysis and Government Accountability to conduct studies
46 and submit reports to the Governor and Legislature;

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